

**From:** Embry, Christopher P  
**Sent:** Friday, March 21, 2025 10:47 AM  
**To:** 'Brown, C David' <cdbrown@pa.gov>; 'Staron, Richard' <rstaron@pa.gov>; 'Budnovitch, Olivia' <obudnovitc@pa.gov>  
**Subject:** Weekly Report - Analytical Results - March 21, 2025

Dave:

In accordance with paragraph 1.g. of the Department's March 6, 2025 Order, Sunoco Pipeline L.P. has uploaded to Energy Transfer's SharePoint site copies of the additional laboratory reports that were received during the last week for the potable water sampling performed at properties in Upper Makefield.

Please let me know if you have any questions or trouble accessing these additional laboratory reports.

Thank you,

Chris

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**Christopher Embry**

Project Manager, E&C Environmental  
Energy Transfer  
O: 610-942-1938  
C: 215-478-4144



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**From:** Embry, Christopher P  
**Sent:** Friday, March 28, 2025 8:30 AM  
**To:** 'Brown, C David' <cdbrown@pa.gov>; 'Staron, Richard' <rstaron@pa.gov>; 'Budnovitch, Olivia' <obudnovitc@pa.gov>  
**Subject:** Weekly Report - Analytical Results - March 28, 2025

Dave:

In accordance with paragraph 1.g. of the Department's March 6, 2025 Order, Sunoco Pipeline L.P. has uploaded to Energy Transfer's SharePoint site copies of the additional laboratory reports that were received during the last week for the potable water sampling performed at properties in Upper Makefield.

Please let me know if you have any questions or trouble accessing these additional laboratory reports.

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